



खन्नम् असम् ASSAM

17AA 242360

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Conduct of Election Rules 1961 (Statutory Rules and order)

> Form 26 (Sec rule 4 A)

Mrs. Phunu Berman Area Karbi Anglong Regd. No. BPB/1



Affidavit to be filled by the candidate along with nomination paper before the returning officer for Election to State Legislative from 18th Hawraghat (ST) Legislative Assembly Constituency.

PART - A

- I, Chomang kro son of Lt. Borsing Kro aged 50 (fifty) years resident of Village -Rukasen Gaon, Ward No. - 7, P.O. & P.S. -Diphu, Dist. Karbi Anglong. (Mention full postal address) a candidate at the above Election do hereby solemnly affirm on and state on oath as under.
 - (i) I am a candidate set up by Hill State Demand Council (HSDC) (name of the Political party) an
 contesting as an independent candidate.

(Sirike out whichever is not applicable)

- (2) My name is enrolled in 19 Diphu (ST) LAC (name of the con of the state) at serial No. 310 in part No. 147
- (3) My Contact telephone number(s) are 9435066246/9613502145 and email Id. (if any) is Nil and my social media accounts (if any) are Nil

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RUPEES

INDIA NON JUDICIAL

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Mrs. Phyny Barman Area Kurbi Anglang Rags. No. OPW/1 17AA 242359

(4) Date of Permanant Account Number (PAN) and status of filing of Income Tax return

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed.	Total shown in Income-tax return (in Rupees)
1	Self - Chomang Kro	BIOPK5307F	Nil	Nil
2	Spouse - Rekha Rongpipi	ARSPR8061K	Nil	Nil
3	Department-1 - Dihun Kropi	BNOPK0481M	Nil	Nil
4	Department -2 - Libon Kropi	CCTPK7374L	Nil	Nil
5	Department-3 - Dorbar Kro	Nil	Nil	Nil

 I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent of any such offence(s) he shall furnished the following information

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years more:-

16/03/16

(a) Case/First information report No/Nos.
together with complete details of
concerened Police Station/District/State

(b) Section(s) of the concerned Act(s)
and short description of the officer(s)
Nil
for which charged.

(c) Name of the Court. Case No. and date of order
taking organizance.

Nil

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Mrs Phono Barman Area Corbs Anglang Regd, No. DPU/

17AA 242358

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Conduct of Election Rules, 1961 (Statutory Rules and Order)

(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction.	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the case mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance	Nil
(b)	The setails of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil
(c)	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)	Nil

6. I have been/have convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of Representation of the people (Act. 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforsaid, he shall furnish the following information.: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

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Mrs. Phone Bacman
Area Corin Angleny
Ress. No. 070/1

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The details of cases, Section(s) of the concerned Act.(s) and description of the offences(s) for which concivcted	Nil	
Nam of the Court(s), Case No. and date(s) of order(s):	Nil	
Punishment imposed	Nil	
Whether any apeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Nil	
	Nam of the Court(s), Case No. and date(s) of order(s): Punishment imposed Whether any apeal was/has been filed against the conviction order. If so, details and the present status of the	Concerned Act.(s) and description of the offences(s) for which concivcted Nam of the Court(s), Case No. and date(s) of order(s): Punishment imposed Whether any apeal was/has been filed against the conviction order. If so, details and the present status of the

(7) That I give herein below the details of the assests (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assests:

- Note: 1. Assests in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/invesment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in stock ex change in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the reresentation of the people Act, 1951.

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Mrs. Phunu Barman Area Karbi Anglang Regd. No. DPU/1

Note: 5 Details including amount is to be given separately in respect of each invesment

SI. No	Description	Self	Spouse	Dependent 1	Dependent -2	-3
	Cash in hand	80,000/-	50,000/-	2,500/-	1,500/-	1000/-
(2)	Details of deposit in Bank, accounts (FDRs term de- posit and all other types of	SBI, Diphu Branch A/c - 11007481141 Rs 2215.17 UBI - 0747010140355 Rs 3149.50	SBI, A/c - 11007518741 Rs 760.88 UBI - 0747010068691 Rs 2293.50	SBI, A/c - 30466512427 Rs. 3,283.89	SBI, A/c - 30774441022 Rs - 10,990.13	, Nil
(3)	Details of invesment in Bonds, debentures/shares and units is companies/ Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(4)	Details of invesment in NSS, postal saving, insurance policies and invesment in any Financial instruments in post office or insurance company and the amount.	Bajaj alliance 0317937662 1 Lakh	LIC - 484251174 3 Lakhs	LIC - 481575687 1 Lakh	LIC - 481575686 1 Lakh	LIC - 48425173 2.40 Laki
No.	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		Nil	Nil	Nil ¥	Nil
(6)	Yachts/Ships (Details o make, registration numbe etc. year of purchase an amount.	f Nil	Nil	Nil	Nil	Nil
(7)	Jewellery, bullion and valuable thing(s) (give details of weight and value	e	10gm - 35,000/		Nil	Nil
(8		s Nil	Nil	Nil	Nil	/- 2,41,00
	Gross Total Value	1,85,364.67/-	3,88,54.38	1,05808	/- 1,03,770	/- Z,41,00

B. Details of Immovable assets:

Note: - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: - 2. Each land or building or apartment should be mentioned separately in this format.

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		TWO CONTRACTOR		Spouse	nd order) Dependent-1	Dependent-2	Dependent-3
SI. No		Description	Self	Spouse	The state of the s		Nil
(i)	Loc	iculture Land ation(s) Survey	Nil	Nil	Nil	Nil	
1	Are	nber(s) ea (total measurement in	Nil	Nil	Nil	Nil	Nil
	Da	te of purchase in case of	Nil	Nil	Nil	Nil	Nil
T	W	ether inherited property	Nil	Nil	Nil	Nil	Nil
hunu larbi	Ci	es or Nov est of Land (in case of methase) at the time of methase.	Nil	Nil	Nil	Nil	Nil ,
O F	A	way of development,	Nil	Nil	Nil	, Nil	Nil
71	1	approximate current	Nil	Nil	Nil	Nil	Nil
(ii)	1	narket value. Non-Agriculture Land : Location(s)	Diphu Town PIN- 478	Nil	Nil	Nil	Nil
		Survey number(s) Area (total measurement in	0 B. 2K.10L	Nil	Nil	Nil	Nil
	-	sq. ft.) Whether inherited property	Yes	Nil	Nil	Nil	Nil
	+	(Yes or No.) Date of purchase in case of	Nil	Nil	Nil	Nil	Nil
4	-	self-acquired property Cost of Land (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
		purchase. Any invesment on the land by way of development	n on one of) Nil	Nil	Nil	Nil
1		Approximate current	9,00,000.0	0 Nil	Nil	Nil	Nil
(i	(iii)	market value. Commercial Buildings (including apartments) - Location(s)	Nil	Nil	Nil	Nil	Nil
		- Survey number(s) Area (total measurement	Nil	Nil	Nil	Nil	Nil
		in sq. ft.) Build-up Area (total measurement in sq. ft.)	Nil	Nil	Nil		NIII
w	0	Whether inherited proper	ty No	Nil	Ni		N
onl	b	(Yes or No.) Date of purchase in case self-acquired property	of Nil	Ni	I Ni		No.
30		Cost of property (in case purchase0 at the time	of Nil	Ni	il N	ii Ni	
3	100	Any invesment on the l	and Nil	N	ii N	iil N	
A CONTRACTOR OF THE PERSON OF	40.00	construction etc. Approximate current market value.	Nil	N	iii 1	til N	il N

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(iv)	Residential Building (in- cluding apartments): - Location(s) - Survey number(s)	Diphu Town P. No 478	Nil	Nil	Niles Phin Area Kash O Regd. Ao.	u Barman Anglong DPU/1
	Area (total measurement in sq. ft.)	0B.2K.10L	Nil	Nil	NÃI O	ASNIF
	Built up area (total measurement in sq. ft.)	256.5m	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase0 at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any invesment on the land by way of development, construction etc.		Nil	Nil	Nil	Nil
	Approximate current market value.	16,56,738.00	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	16,56,738.00	Nil	Nil	Nil	Nil

(8) I give below the details of liablities to public financial institutions and government :-

(Note:- Please give separate details of name of bank, institution, entity or individual and amount before each item.

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) name of the Bank or financial institution amount oustanding nature of loan.	Nil	NII	Nil	Nil	Nil
	Loan or dues to nay other individual/entity other than mentioned above Name(s), Amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Governmennt dues : Dues to department dealing with government accomediation.	Nil	Nil	Nil	Nil	Nil
)	Deals to department dealing witth supply of water	Nil	Nil	Nil	Nil	Nil
100	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles.	Nil	Nil	Nil	Nil	Nil

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		(Statut	ory Rules a	na oraer)	. / 4/	1, 1
	Dues to development deal- ing with government trans- port (including aircrafts and helicopters)	Nil	NiI	Nil	Chi Ares (No. OPD/
	Income tax dues	Nil	Nil	Nil	Nik	NII
	Wealth tax dues	Nil	Nil	Nil	Nil	T WI
	Service tax dues					
	Municipal/property tax	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	, Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	t Nil	Nil

(9) Details of profession or occuption:

- (a) Self Social Worker
- (b) Spouse Housewife

(10) My Educational Qualification is as under:

Bachelor of Arts (BA) Hons. Degree Course, Diphu Govt. College Guwahati Univversity (Gove details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

(II) ABSTRACT OF THE DETAILS GIVEN (1) TO PART-A:

(1)	Name of the Candidate	Chomang Kro	
(2)	Full postal address	Rukasen, Ward No 7, P.O. & P.S Diphu Karbi Anglong, Assam	
(3)	Number and name of the constituency and state.	No18 Hawraghat (ST) LAC, Assam	
(4)	Name of the political party which set up the candidate (otherwise write independent)	Hill State Demand Council (HSDC), Independen	
(5)	(i) Total numbers of pending cases where charge heve been framed by the court for offences punishable with imprisonment for two years or more.	Nil	
20	Total number of pending cases where the course(s) have taken cognizance (other than the cases mantioned in item (i) above.	Nil	
0(6) MILES	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the people Act. 1951.	Nil	

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(II)

	7.	Area Karbi Angle Read, No. Berry	10 2	N of		last income Tax n filed	Total income shown				
		a) Candidate	BIOPK5307F ARSPR8061K		NA		NA				
		b) Spouse				I A	NA				
		c) Dependents OF F		C0481M	N	A	NA				
3	3.	d) Details of Assets and Liabilities in Rupees									
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3				
В		Moveable Assets (Total value)	1,85,364.62	53054.38	1,05808.00	103770.00	2,41,000/-				
	1	Purchase price of self- ac- quired immovable property	NA	Nil	Nil	Nil	' Nil				
	11	Development/ Construction cost of immovable property after purchase (if applicable)	NA	Nil	Nil	r Nil	Nil				
	m	Approximate current market price of - a) Self- acquired assets (total value) b) Inherited assets (total value)	N A 16,56,738/-	Nil Nil	Nil Nil	Nii Nii	Nil Nil				
9)		Liabilities									
	i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil				
	ii)	Loans from Bank Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil				
(0)		Liabilities that are under di	spute								
	'n	Government dues (Total)	Nil	Nil	Nil	Nil	Nil				
	ii)	Loans from Bank, Finan- cial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil				
11)	Highest educational qualifi (Give details of highest Sci course, name of the school/	hool/University	education me	ntioning the full f	orm of the certific	ate/diploma/des				

VERIFICATION

- The deponent, above named do hereby verify and declare that the contents of this affidavit are true
 and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed
 therefrom. I further declare that:-
 - (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
 - (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above,

 Verified at Diphu this the 16th day of March, 2016

DEPONENT

Note of Affidavit should be filed latest by 3.00 on the last day of filing nominations.

Note: 2 Affidavit should be swom before an oath Commissioner or Magistrate of the First Class or before a Notary public.

Note: 3. All column ahould be filled up and no coloumn to the left blank. If there is no information to furnish in respect of any item . either "Nil" or "Not applicable" as the case may be. Should be mentioned.

Note: 4. The Affidavit should be either typed or writen legibly and neatly

Chomery Kro

16/03/16

AFFIRMATION

Solemnly affirmed before me by the deponent, who is identified by Uttam Paul

Advocate, Diphu.

Identified by me,

Advocate, Diphu